

*Expanding your Horizon...*



**Metzger**  
*Property Services, LLC*

Farm Sales • Real Estate • Auctions • Appraisals

**260-982-0238**

**WWW.METZGERAUCTION.COM**



# PRIME RECREATIONAL

LAND AVAILABLE

**HOME & OUTBUILDINGS**



**WELL-MANAGED  
HIGH-QUALITY HABITAT**



WABASH COUNTY - SILVER LAKE, IN

# 215± ACRES

INVESTMENT LAND OPPORTUNITY NOW AVAILABLE

631300015  
**Metzger**  
Real Estate • Auctions • Appraisals  
**260-982-0238**  
MetzgerAuction.com

NAA  
Auctioneer

LVA  
LICENSED  
VIRGINIA

SCAN HERE  
FOR MORE INFO!

View full term & conditions  
online at MetzgerAuction.com



<b>Property</b>	LOTS AND LAND	<b>Statu</b>	Active	<b>CDO</b>	290	<b>DOM</b>	290	<b>Auctio</b>	No	
<b>MLS</b>	202533055	<b>7404 W 1400 N</b>	<b>Silver Lake</b>	<b>I</b>	46982	<b>Status</b>	Active	<b>L</b>	\$2,000,000	
<b>Are</b>	Wabash County		<b>Parcel ID</b>	85-01-23-300-014.000		<b>Typ</b>	Residential Land			
<b>Sub</b>	None		<b>Cross Street</b>							<b>Lot #</b>
<b>School</b>	MC	<b>Elem</b>	Manchester	<b>JrH</b>	Manchester Jr/Sr	<b>SrH</b>	Manchester Jr/Sr			
<b>REO</b>	No	<b>Short</b>	No	<b>Waterfront</b>	Y					
<b>Legal</b>	N1/2 SW1/4 23-30-5 215AC DITCH 637									
<b>Direction</b>	From SR 15, head west on 1400 N. Property is on the north side of the road.									
<b>Inside City</b>	N	<b>City</b>		<b>County</b>	A	<b>Zoning</b>				



**Remarks** Hunter's Paradise with New, Improved Price!! 215+/- Acres with Country Home, Outbuildings & Premier Hunting! Rare opportunity to own 215± scenic acres of income-generating, wildlife-rich land complete with a 2-bedroom, 1-bath country home and a host of valuable improvements. The home features recent updates including a new roof, siding, and windows. The property boasts a brand-new Morton barn with small living quarters, perfect for guests, a hunting lodge setup, or added rental potential. Multiple additional barns and outbuildings offer flexible space for livestock, equipment, or hobby farming. Nearly the entire acreage is enrolled in the Conservation Reserve Program (CRP), providing steady annual income while supporting well-managed, high-quality habitat. An additional 8 acres are currently tenant farmed. This land offers outstanding hunting for whitetail deer, turkey, quail, pheasant, ducks, geese, dove, and rabbits. With ponds and food plots throughout, plus rolling fields, mature cover, and diverse terrain, it's a dream setup for any outdoor enthusiast. This property generates over \$30k/year in CRP income with additional income potential from the home & outbuildings! Whether you're

**Agent Remarks** PRICE IMPROVEMENT! CHECK OUT THIS GREAT PROPERTY!

<b>Sec</b>	Lo	<b>Lot Ac/SF/Dim</b>	215.0000	9,365,400 /	3500x2500	<b>Platted</b>	Yes
<b>Parcel</b>	Partially Wooded, 15+		<b>Platted</b>	No		<b>Platted</b>	Yes
<b>Townshi</b>	Pleasant	<b>Date Lots</b>		<b>Price per Acre</b>	\$9,302.33		
<b>Type</b>	Agriculture, Residential,	<b>Road</b>	County	<b>Road</b>	Tar and	<b>Road</b>	County

<b>Water Type</b>	Well	<b>Well Type</b>		<b>Easements</b>	Yes
<b>SEWER TYPE</b>	Septic	<b>Water</b>		<b>Assn Dues</b>	Not Applicable
<b>Type Fuel</b>	Available	<b>Other Fees</b>			
<b>Electricity</b>	Available				

**Features**

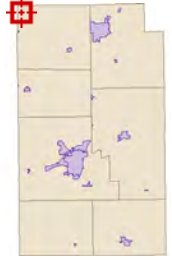
**DOCUMENTS AVAILABLE** Aerial Photo  
**LAND FEATURES** Barn, House

<b>Strctr/Bldg Imprv</b>	Yes	<b>Can Property Be</b>	No		
<b>Water Access</b>	Pond				
<b>Water Name</b>		<b>Lake Type</b>			
<b>Water</b>		<b>Channel Frontage</b>		<b>Water</b>	
<b>Auctio</b>	No	<b>Auctioneer Name</b>		<b>Auctioneer License #</b>	
<b>Auction Location</b>		<b>Auction Start Date</b>			
<b>Financin</b>	Existing	<b>Propos</b>		<b>Excluded</b>	None
<b>Annual</b>	\$5,974.	<b>Exemption</b>	Homestead, Supplemental	<b>Year Taxes Payable</b>	2025
<b>Is Owner/Seller a Real Estate Licensee</b>	No	<b>Possessio</b>	at closing	<b>Assessed</b>	
<b>List</b>	Metzger Property Services, LLC - Off: 260-982-0238	<b>List Agent</b>	Chad Metzger - Cell: 260-982-9050		
<b>Agent ID</b>	RB14045939	<b>Agent</b>	chad@metzgerauction.com		
<b>Co-List</b>		<b>Co-List Agent</b>			
<b>Showing Instr</b>	Home tenant occupied, no showings available.				
<b>List Date</b>	8/19/202	<b>Exp Date</b>	7/1/2026		
<b>Contract</b>	Exclusive Right to Sell			<b>Special Listing</b>	None
<b>Seller Concessions Offer</b>		<b>Seller Concession</b>			
<b>Virtual</b>	Unbranded Virtual Tour	<b>Type of Sale</b>			
<b>Pending</b>		<b>Closing</b>		<b>Selling</b>	How
<b>Total Concessions</b>		<b>Sold/Concession</b>			<b>CDO</b> 290
<b>Sell</b>		<b>Sell</b>		<b>Sell</b>	
<b>Co-Sell</b>		<b>Co-Sell</b>			
<b>Presented</b>	Tiffany Reimer - Cell: 260-571-7910	/	Metzger Property Services, LLC - Off: 260-982-0238		



Information is deemed reliable but not guaranteed. Properties may not be listed by the Agent/Office presenting this report. Report may not contain all available data. Broker Commissions are not set by law and are fully negotiable. © 2026 IRMLS. All Rights Reserved.



**Overview**



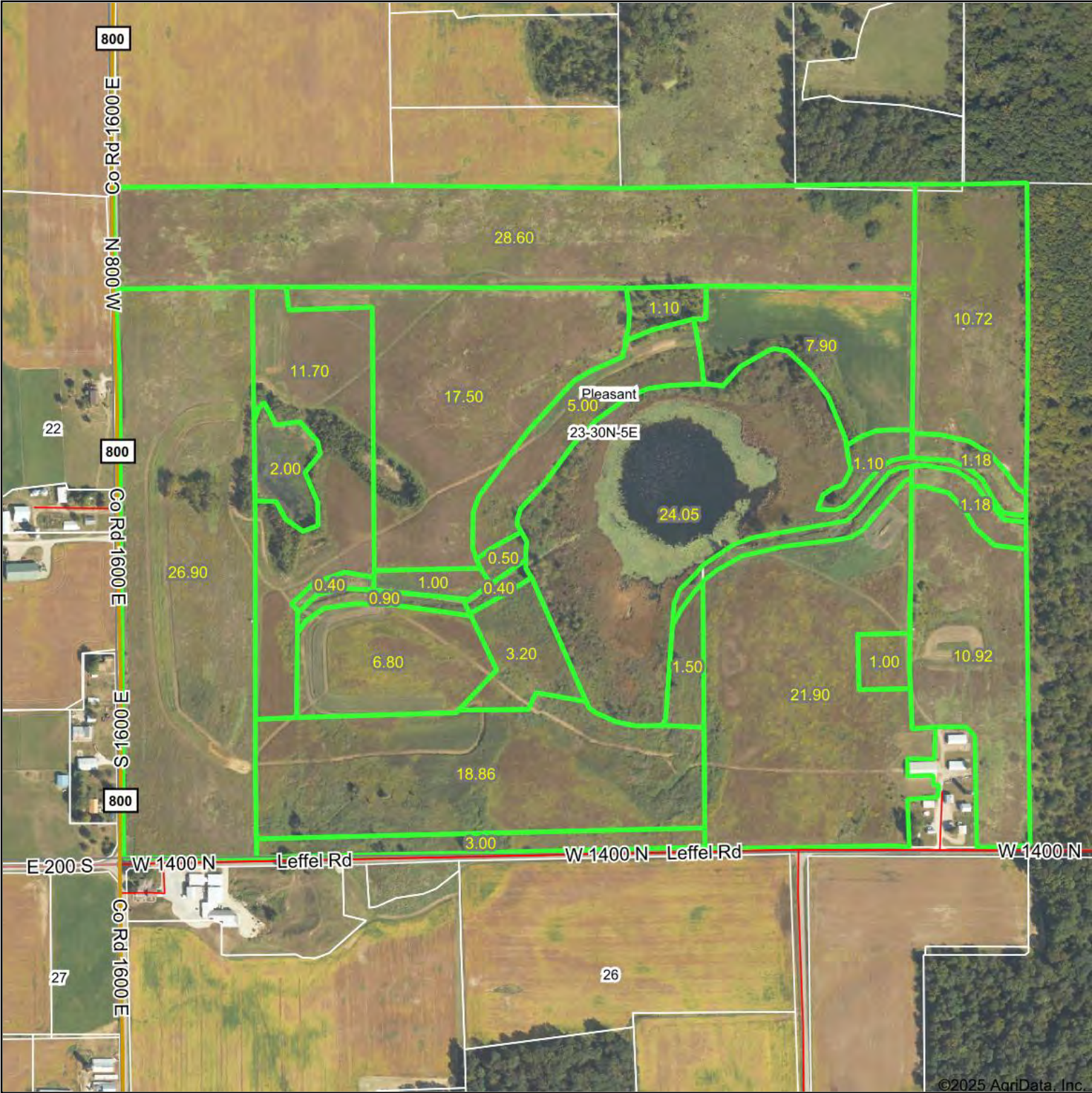
**Legend**

-  Parcels
-  Road Centerlines

<b>Parcel ID</b>	85-01-23-300-014.000-012	<b>Alternate ID</b>	n/a	<b>Owner Address</b>	MOSS GARY L & BONNIE L L/E MOSS GARY L REVOC LIV TRUST
<b>Sec/Twp/Rng</b>	23-30-05	<b>Class</b>	Cash grain/general farm		3852 W 50 S
<b>Property Address</b>	7404 W 1400 N SILVER LAKE	<b>Acreage</b>	215.0		KOKOMO, IN 46902
<b>District</b>	PLEASANT TWP				
<b>Brief Tax Description</b>	N1/2 SW1/4 23-30-5 215AC DITCH 637				
	(Note: Not to be used on legal documents)				

Date created: 7/22/2025  
 Last Data Uploaded: 7/22/2025 2:43:42 AM

# Aerial Map



©2025 AgriData, Inc.

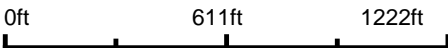


Real Estate • Auctions • Appraisals



© AgriData, Inc. 2023 www.AgriDataInc.com

Boundary Center: 41° 1' 54.92, -85° 56' 20.74

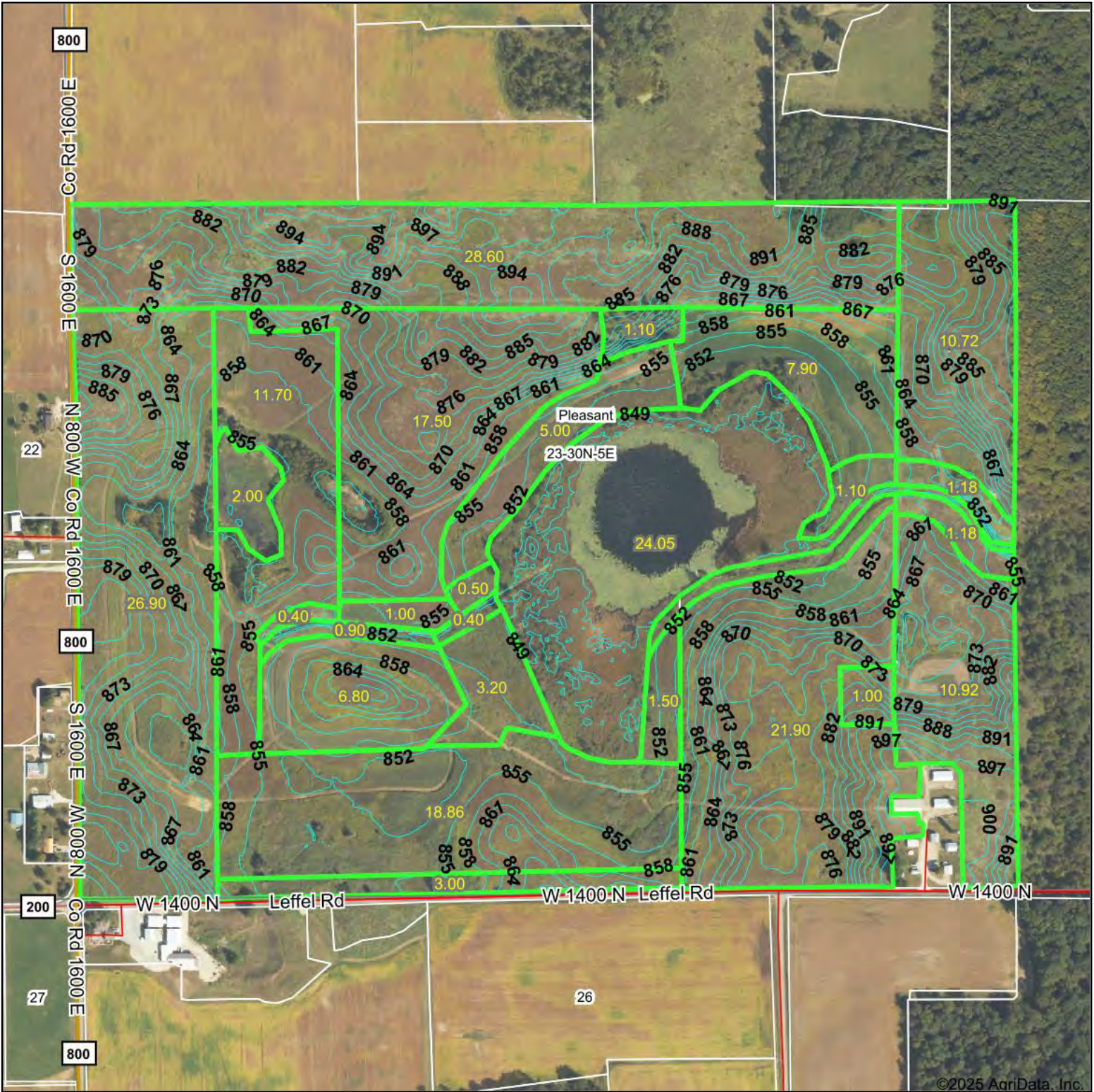


**23-30N-5E**  
**Wabash County**  
**Indiana**



8/19/2025

# Topography Contours



©2025 AgriData, Inc.



Real Estate • Auctions • Appraisals

Maps Provided By:



© AgriData, Inc. 2023 www.AgriDataInc.com

Field borders provided by Farm Service Agency as of 5/21/2008.

Source: USGS 3 meter dem

Interval(ft): 3.0

Min: 844.0

Max: 906.3

Range: 62.3

Average: 866.1

Standard Deviation: 14.67 ft

0ft 589ft 1178ft

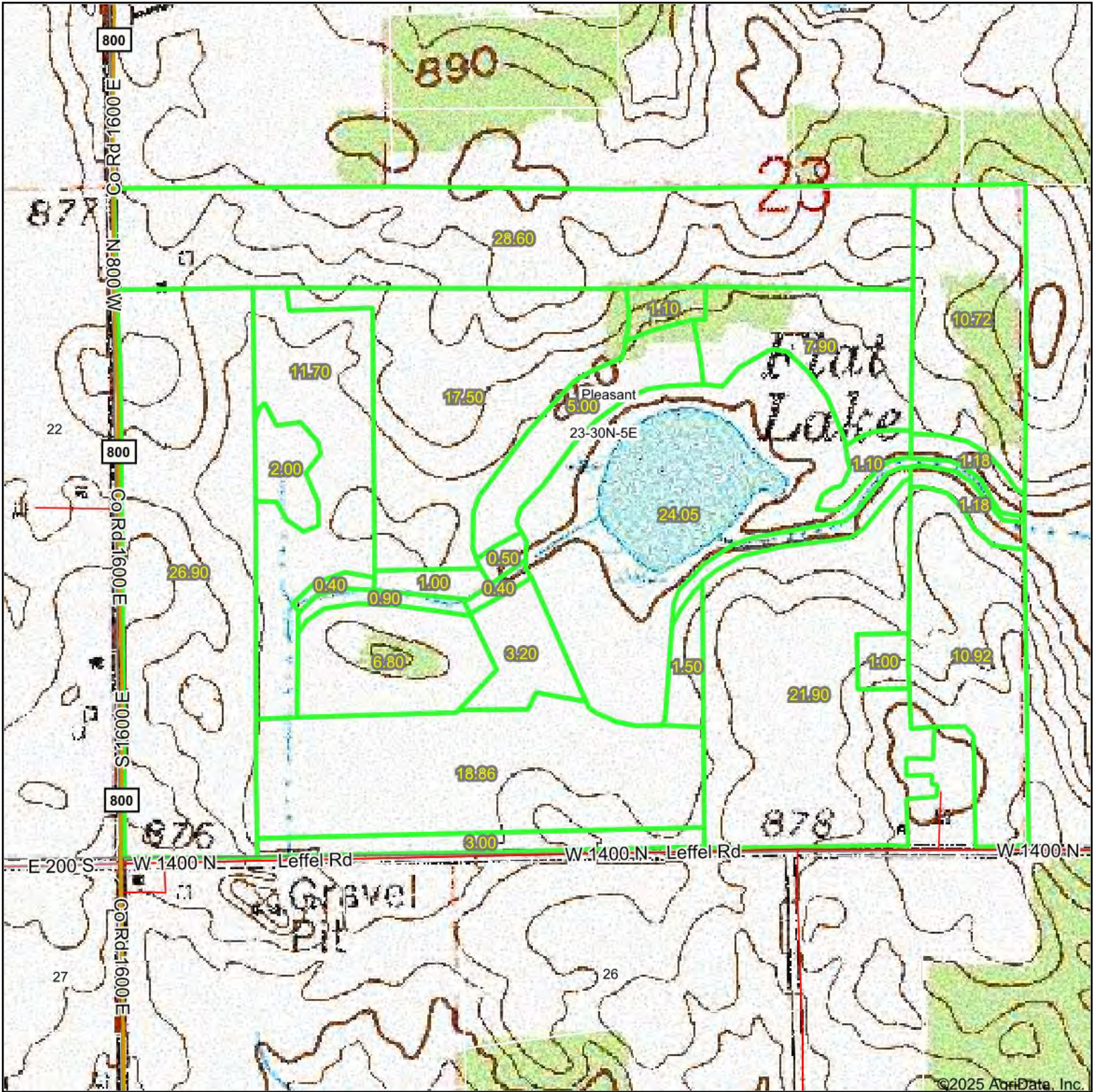


8/19/2025

23-30N-5E  
Wabash County  
Indiana

Boundary Center: 41° 1' 54.92, -85° 56' 20.74

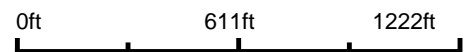
# Topography Map



 **Metzger**  
Property Services, LLC AC31300015  
Real Estate • Auctions • Appraisals

Maps Provided By:  
 **surety**  
CUSTOMIZED ONLINE MAPPING  
© AgriData, Inc. 2023 www.AgridataInc.com

Map Center: 41° 1' 53.82, -85° 56' 22.15



**23-30N-5E**  
**Wabash County**  
**Indiana**



8/19/2025

Abbreviated 156 Farm Record

See Page 2 for non-discriminatory Statements.

Operator Name :  
CRP Contract Number(s) : 11082, 11303, 11522, 11523, 11524, 11747, 11895  
Recon ID : None  
Transferred From : None  
ARCPLC G//F Eligibility : Eligible

Farm Land Data

Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
213.15	184.70	184.70	0.00	0.00	0.00	0.00	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped		CRP	MPL	DCP Ag.Rel. Activity	SOD	
0.00	0.00	7.90	0.00		176.80	0.00	0.00	0.00	

Crop Election Choice

ARC Individual	ARC County	Price Loss Coverage
None	CORN	None

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Corn	7.90	17.50	99	0
<b>TOTAL</b>	<b>7.90</b>	<b>17.50</b>		

NOTES

Tract Number : 102459

Description : A1-1A\* SEC 23 T30N R5E  
FSA Physical Location : INDIANA/WABASH  
ANSI Physical Location : INDIANA/WABASH  
BIA Unit Range Number :  
HEL Status : HEL field on tract.Conservation system being actively applied  
Wetland Status : Tract contains a wetland or farmed wetland  
WL Violations : None  
Owners : GARY L MOSS REVOCABLE TRUST  
Other Producers : None  
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
213.15	184.70	184.70	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	7.90	0.00	176.80	0.00	0.00	0.00

Source: Primarily USDA NAIIP 2024 Imagery; IDHS or Dynamap roads; FSA data 2025-01-16 09:45:36

Map prepared on: 1/16/2025  
 213.15 Tract acres  
 184.7 Cropland acres  
 176.8 CRP acres

CRP  
 CLU

**Wetland Determination Identifiers:**  
 Restricted Use **TRS: 30NSE23**  
 Limited Restrictions **Wabash**  
 Exempt from Conservation Compliance Provisions



CLU	Acres	HEL	LC	Contract	Prac	Yr	Cl
1	28.6	H	2	11303	38E-232	Y	
2	26.9	H	2	11524	38E-235	Y	
3	9.7	N	2	11522	28	35	Y
4	17.5	H	2	11303	38E-232	Y	
5	6.8	H	2	11524	38E-235	Y	
6	18.86	N	2	11524	38E-235	Y	
7	21.9	H	2	11524	38E-235	Y	
8	10.92	H	2	11303	38E-232	Y	
9	10.72	H	2	11303	38E-232	Y	
10	7.9	N	2				Y
11	4.0	N	2	11522	27	35	Y
12	0.4	N	2	11895	21	38	Y
13	1.0	N	2	11747	21	37	Y
14	0.9	N	2	11895	21	38	Y
15	0.4	N	2	11895	21	38	Y
16	3.2	N	2	11082	38E-225	Y	
17	3.0	N	2	11523	5A	35	Y
18	0.2	N	2	11895	21	38	Y
19	1.5	N	2	11082	38E-225	Y	
20	1.3	N	2	11895	21	38	Y
21	1.2	H	2	11747	21	37	Y
22	1.2	N	2	11747	21	37	Y
23	1.1	N	2	11747	21	37	Y
24	0.5	N	2	11747	21	37	Y
25	5.0	N	2	11082	38E-225	Y	

USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather, it depicts information provided directly from the producer and/or NAIIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA programs. Wetland Identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS.

This form is available electronically.

<b>CRP-1</b> (10-22-15) <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation  <h3 style="text-align: center;">CONSERVATION RESERVE PROGRAM CONTRACT</h3>	1. ST. & CO CODE & ADMIN. LOCATION 18 169	2. SIGN-UP NUMBER 50
	3. CONTRACT NUMBER 11303	4. ACRES FOR ENROLLMENT 67.74

7A. COUNTY OFFICE ADDRESS (Include Zip Code) WABASH COUNTY FARM SERVICE AGENCY 599 BRYAN AVE WABASH, IN 46992-1019	5. FARM NUMBER 0004385	6. TRACT NUMBER(S) 0102459
	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-1-2017 TO: (MM-DD-YYYY) 9-30-2032

7B. TELEPHONE NUMBER (Include Area Code): (260) 563-7486

*THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.*

10A. Rental Rate Per Acre	\$ 190.87	<i>1-06-17</i>	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment	\$ 12,930	<i>23.71</i>	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment	\$		0102459	0001	CP38E-2	28.60	2,860
<i>(Item 10C applicable only to continuous signup when the first year payment is prorated.)</i>			0102459	0004	CP38E-2	17.50	1,750
			0102459	0008	CP38E-2	10.92	1,092

**12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
GARY L MOSS REVOCABLE TRUST 3852 W 50 S KOKOMO, IN 46901-9701	100.00%	<i>Gary L. Moss, trustee</i>	1-06-17
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	%	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	%	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)

<b>13. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE <i>[Signature]</i>	B. DATE (MM-DD-YYYY) 8/25/17
-------------------------	--	---------------------------------

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotope, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider and employer.

Original - County Office Copy     
  Owner's Copy     
  Operator's Copy

JAN 09 2017  
WABASH CO. FSA

<b>CRP-1</b> (12-02-19)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 18 169	2. SIGN-UP NUMBER 53
		3. CONTRACT NUMBER 11522	4. ACRES FOR ENROLLMENT 13.70
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>		6. TRACT NUMBER 102459	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-1-2020 9-30-2035
		8. SIGNUP TYPE: FWP	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) WABASH COUNTY FARM SERVICE AGENCY 599 BRYAN AVE WABASH, IN 46992-1019			
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (260) 563-7486			

*THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.*

9A. Rental Rate Per Acre	\$ 177.00	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 2,425.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	102459	0003	CP28	9.70	\$ 0.00
(Item 9C is applicable only when the first year payment is prorated.)		102459	0011	CP27	4.00	\$ 0.00

**11. PARTICIPANTS** (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
GARY L MOSS REVOCABLE TRUST 3852 W 50 S KOKOMO, IN 46901-9701	100.00 %	<i>Gary L. Moss</i>	Trustee	APR 23 2020 4-20-20
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			

<b>12. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE <i>[Signature]</i>	B. DATE (MM-DD-YYYY) 9/25/2020
-------------------------	--	-----------------------------------

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 7 U.S.C. 9091(2)(c)(B). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.

*office copy*

<b>CRP-1</b> (12-02-19)  <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation  <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>	1. ST. & CO. CODE & ADMIN. LOCATION 18 169		2. SIGN-UP NUMBER 53
	3. CONTRACT NUMBER 11523		4. ACRES FOR ENROLLMENT 3.00
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) WABASH COUNTY FARM SERVICE AGENCY 599 BRYAN AVE WABASH, IN 46992-1019	6. TRACT NUMBER 102459	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-1-2020 9-30-2035	
	8. SIGNUP TYPE: Continuous		
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (260) 563-7486			

*THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.*

9A. Rental Rate Per Acre	\$ 177.00	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 531.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	102459	0017	CP5A	3.00	\$ 0.00
<i>(Item 9C is applicable only when the first year payment is prorated.)</i>						

**11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
GARY L MOSS REVOCABLE TRUST 3852 W 50 S KOKOMO, IN 46901-9701	100.00 %	<i>Gary L. Moss</i>	Trustee APR 23 2020	4-20-20
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
	<i>[Signature]</i>	9/23/2020

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 7 U.S.C. 9091(2)(c)(B). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.

*office copy*

<b>CRP-1</b> (12-02-19)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 18 169	2. SIGN-UP NUMBER 54
		3. CONTRACT NUMBER 11524	4. ACRES FOR ENROLLMENT 74.46
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>		6. TRACT NUMBER 0102459	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2035
		8. SIGNUP TYPE: General	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) WABASH COUNTY FARM SERVICE AGENCY 599 BRYAN AVE WABASH, IN 46992-1019		5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (260) 563-7486	

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.**

9A. Rental Rate Per Acre	\$ 132.00	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 9,829.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	0102459	0002	CP38E-2	26.90	\$ 2,690.00
(Item 9C is applicable only when the first year payment is prorated.)		0102459	0005	CP38E-2	6.80	\$ 680.00
		0102459	0006	CP38E-2	18.86	\$ 1,886.00

**11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
GARY L MOSS REVOCABLE TRUST 3852 W 50 S KOKOMO, IN 46901-9701	100.00 %	<i>Gary L Moss</i>	Truster	12-19-19
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
	<i>[Signature]</i>	1/25/2021

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.

*office copy*

<b>CRP-1</b> (07-06-20)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 18 169	2. SIGN-UP NUMBER 59
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 11895	4. ACRES FOR ENROLLMENT 3.20

5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) WABASH COUNTY FARM SERVICE AGENCY 599 BRYAN AVE WABASH, IN 46992-1019	6. TRACT NUMBER 102459	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2023 09-30-2038
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (260) 563-7486	8. SIGNUP TYPE: Continuous	

*THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.*

9A. Rental Rate Per Acre	\$ 300.00	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 960.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	102459	0012	CP21	0.40	\$ 21.00
(Item 9C is applicable only when the first year payment is prorated.)		102459	0014	CP21	0.90	\$ 47.00
		102459	0015	CP21	0.40	\$ 21.00

**11. PARTICIPANTS** (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
GARY L MOSS REVOCABLE TRUST 3852 W 50 S KOKOMO, IN 46901-9701	100.00 %	<i>Gary L. Moss</i>	<i>trustee</i>	5-8-23
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 9-28-23
------------------	--	---------------------------------

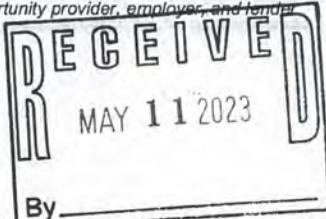
**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.



TO NMS 4/12/22

<b>CRP-1</b> (07-06-20)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	<b>1. ST. &amp; CO. CODE &amp; ADMIN. LOCATION</b> 18 169	<b>2. SIGN-UP NUMBER</b> 57
		<b>3. CONTRACT NUMBER</b> 11747	<b>4. ACRES FOR ENROLLMENT</b> 5.00
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>		<b>6. TRACT NUMBER</b> 102459	<b>7. CONTRACT PERIOD</b> FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-1-2022 9-30-2034
<b>5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)</b> WABASH COUNTY FARM SERVICE AGENCY 599 BRYAN AVE WABASH, IN 46992-1019		<b>8. SIGNUP TYPE:</b> Continuous	
<b>5B. COUNTY FSA OFFICE PHONE NUMBER</b> (Include Area Code): (260) 563-7486			

*THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.*

<b>9A. Rental Rate Per Acre</b> \$ 300.00 <i>5/27 4-12-22</i>	<b>10. Identification of CRP Land (See Page 2 for additional space)</b>				
<b>9B. Annual Contract Payment</b> \$ 1,500.00	<b>A. Tract No.</b> 102459	<b>B. Field No.</b> 0013	<b>C. Practice No.</b> CP21	<b>D. Acres</b> 1.00	<b>E. Total Estimated Cost-Share</b> \$ 0.00
<b>9C. First Year Payment</b> \$	102459	0021	CP21	1.20	\$ 0.00
<i>(Item 9C is applicable only when the first year payment is prorated.)</i>					
	102459	0022	CP21	1.20	\$ 0.00

<b>11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</b>				
<b>A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</b> GARY L MOSS REVOCABLE TRUST 3832 W 50 S KOKOMO, IN 46901-3701	<b>(2) SHARE</b> 100.00 %	<b>(3) SIGNATURE (By)</b> <i>Gary L Moss</i>	<b>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</b> Trustee	<b>(5) DATE (MM-DD-YYYY)</b> 4-12-22
<b>B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</b>	<b>(2) SHARE</b> %	<b>(3) SIGNATURE (By)</b>	<b>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</b>	<b>(5) DATE (MM-DD-YYYY)</b>
<b>C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)</b>	<b>(2) SHARE</b> %	<b>(3) SIGNATURE (By)</b>	<b>(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY</b>	<b>(5) DATE (MM-DD-YYYY)</b>

<b>12. CCC USE ONLY</b>	<b>A. SIGNATURE OF CCC REPRESENTATIVE</b> <i>Ausa J Stepien</i>	<b>B. DATE (MM-DD-YYYY)</b> 9-20-22
-------------------------	--	--

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.

<b>CRP-1</b> (05-05-25) <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation  <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>	1. ST. & CO. CODE & ADMIN. LOCATION 18 169	2. SIGN-UP NUMBER 63
	3. CONTRACT NUMBER	4. ACRES FOR ENROLLMENT 9.70
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) WABASH COUNTY FARM SERVICE AGENCY 599 BRYAN AVE WABASH, IN 46992-1019	6. TRACT NUMBER 102459	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2025 9-30-2035
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (260) 563-7486	8. SIGNUP TYPE: SAFE - IN Ring-necked Pheasant SAFE	

**INSTRUCTIONS:** RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

*THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.*

9A. Rental Rate Per Acre \$ 198.00	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment \$ 1,921.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$	102459	0016	CP38E-2	3.20	\$ 320.00
(Item 9C is applicable only when the first year payment is prorated.)	102459	0019	CP38E-2	1.50	\$ 150.00
	102459	0025	CP38E-2	5.00	\$ 500.00

**11. PARTICIPANTS** (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
GARY L MOSS REVOCABLE TRUST 3852 W 50 S KOKOMO, IN 46901-9701	100.00 %	<i>Gary L Moss</i>	<i>Trustee</i>	5-29-25
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	%			

<b>12. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
-------------------------	------------------------------------	----------------------

**NOTE: Privacy Act Statement:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).

**Non-Discrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form: AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

MAY 29 2025

By \_\_\_\_\_

General Information

Parcel Number 85-01-23-300-014.000-012
Local Parcel Number 0090252800

Tax ID:

Routing Number 1.10

Property Class 101
Cash Grain/General Farm

Year: 2023

Location Information

County Wabash
Township PLEASANT TOWNSHIP
District 012 (Local 012) PLEASANT TOWNSHIP
School Corp 8045 MANCHESTER COMMUNITY
Neighborhood 8512510-012 PLEASANT
Section/Plat 23
Location Address (1) 7404 W 1400 N SILVER LAKE, IN 46982

Ownership

MOSS GARY L & BONNIE L L/E MOS
3852 W 50 S
KOKOMO, IN 46902

Legal

N1/2 SW1/4 23-30-5 215AC DITCH 637

Transfer of Ownership

Table with columns: Date, Owner, Doc ID, Code, Book/Page, Adj Sale Price, V/I. Rows include transfers from 05/12/2006 to 01/01/1900.

Notes

8/7/2019 RP: Reassessment Packet 2020



Agricultural

Valuation Records (Work In Progress values are not certified values and are subject to change)

Table with columns: Year, Assessment Year, Reason For Change, As Of Date, Valuation Method, Equalization Factor, Notice Required, Land, Land Res (1), Land Non Res (2), Land Non Res (3), Improvement, Imp Res (1), Imp Non Res (2), Imp Non Res (3), Total, Total Res (1), Total Non Res (2), Total Non Res (3). Rows show values for 2023 and 2022.

Land Computations

Table with columns: Description, Value. Rows include Calculated Acreage (215.00), Actual Frontage (0), Developer Discount, Parcel Acreage (215.00), 81 Legal Drain NV (0.00), 82 Public Roads NV (2.96), 83 UT Towers NV (0.00), 9 Homesite (1.00), 91/92 Acres (0.00), Total Acres Farmland (211.04), Farmland Value (\$285,540), Measured Acreage (211.04), Avg Farmland Value/Acre (1353), Value of Farmland (\$285,540), Classified Total (\$0), Farm / Classified Value (\$285,500), Homesite(s) Value (\$18,000), 91/92 Value (\$0), Supp. Page Land Value, CAP 1 Value (\$18,000), CAP 2 Value (\$285,500), CAP 3 Value (\$0), Total Value (\$303,500).

Land Data (Standard Depth: Res 200', CI 200' Base Lot: Res 100' X 200', CI 100' X 200')

Table with columns: Zoning, Subdivision, Lot, Market Model, Land Type, Pricing Method, Soil ID, Act Front., Size, Factor, Rate, Adj. Rate, Ext. Value, Infl. %, Res Elig %, Market Factor, Value. Rows list various land parcels and their characteristics.

Characteristics

Topography Rolling Flood Hazard ERA
Public Utilities Electricity TIF
Streets or Roads Paved
Neighborhood Life Cycle Stage Static

Land Data (Standard Depth: Res 200', CI 200' Base Lot: Res 100' X 200', CI 100' X 200')												
Land Type	Pricing Method ID	Soil	Act Front.	Size	Factor	Rate	Adj. Rate	Ext. Value	Infl. %	Res Elig %	Market Factor	Value
4	A	MXD3	0	0.450000	0.50	\$1,900	\$950	\$428	0%	0%	1.0000	\$430
4	A	OCA	0	0.110000	0.94	\$1,900	\$1,786	\$196	0%	0%	1.0000	\$200
4	A	OCB2	0	6.300000	0.89	\$1,900	\$1,691	\$10,653	0%	0%	1.0000	\$10,650
4	A	PM	0	14.270000	1.11	\$1,900	\$2,109	\$30,095	0%	0%	1.0000	\$30,100
4	A	RCA	0	0.690000	0.94	\$1,900	\$1,786	\$1,232	0%	0%	1.0000	\$1,230
4	A	RCB2	0	4.220000	0.89	\$1,900	\$1,691	\$7,136	0%	0%	1.0000	\$7,140
4	A	RE	0	4.550000	1.28	\$1,900	\$2,432	\$11,066	0%	0%	1.0000	\$11,070
4	A	RHC2	0	2.320000	0.89	\$1,900	\$1,691	\$3,923	0%	0%	1.0000	\$3,920
4	A	WC	0	4.260000	0.85	\$1,900	\$1,615	\$6,880	0%	0%	1.0000	\$6,880
4	A	WH	0	4.920000	1.11	\$1,900	\$2,109	\$10,376	0%	0%	1.0000	\$10,380
5	A	HT	0	0.020000	0.50	\$1,900	\$950	\$19	-60%	0%	1.0000	\$10
5	A	HX	0	0.990000	1.11	\$1,900	\$2,109	\$2,088	-60%	0%	1.0000	\$840
5	A	MFC2	0	0.370000	0.81	\$1,900	\$1,539	\$569	-60%	0%	1.0000	\$230
5	A	MKD3	0	0.420000	0.51	\$1,900	\$969	\$407	-60%	0%	1.0000	\$160
5	A	MM	0	1.300000	1.15	\$1,900	\$2,185	\$2,841	-60%	0%	1.0000	\$1,140
5	A	PM	0	4.730000	1.11	\$1,900	\$2,109	\$9,976	-60%	0%	1.0000	\$3,990
5	A	RE	0	1.180000	1.28	\$1,900	\$2,432	\$2,870	-60%	0%	1.0000	\$1,150
5	A	WT	0	0.030000	1.11	\$1,900	\$2,109	\$63	-60%	0%	1.0000	\$30
6	A	WT	0	0.510000	1.11	\$1,900	\$2,109	\$1,076	-80%	0%	1.0000	\$220
6	A	GNB2	0	0.240000	0.77	\$1,900	\$1,463	\$351	-80%	0%	1.0000	\$70
6	A	HT	0	3.800000	0.50	\$1,900	\$950	\$3,610	-80%	0%	1.0000	\$720
6	A	HX	0	2.070000	1.11	\$1,900	\$2,109	\$4,366	-80%	0%	1.0000	\$870
6	A	MD	0	8.060000	0.50	\$1,900	\$950	\$7,657	-80%	0%	1.0000	\$1,530
6	A	MM	0	0.070000	1.15	\$1,900	\$2,185	\$153	-80%	0%	1.0000	\$30
6	A	MVC2	0	0.680000	0.68	\$1,900	\$1,292	\$879	-80%	0%	1.0000	\$180
6	A	PM	0	0.670000	1.11	\$1,900	\$2,109	\$1,413	-80%	0%	1.0000	\$280
6	A	RE	0	0.010000	1.28	\$1,900	\$2,432	\$24	-80%	0%	1.0000	\$00
6	A	WC	0	0.200000	0.85	\$1,900	\$1,615	\$323	-80%	0%	1.0000	\$60
71	A	GNB2	0	1.420000	0.77	\$1,900	\$1,463	\$2,077	-40%	0%	1.0000	\$1,250
71	A	MKD3	0	0.210000	0.51	\$1,900	\$969	\$203	-40%	0%	1.0000	\$120
72	A	HT	0	0.010000	0.50	\$1,900	\$950	\$10	-40%	0%	1.0000	\$10
72	A	MD	0	0.210000	0.50	\$1,900	\$950	\$200	-40%	0%	1.0000	\$120
72	A	MM	0	2.500000	0.50	\$1,900	\$950	\$2,375	-40%	0%	1.0000	\$1,430
72	A	PM	0	0.960000	0.50	\$1,900	\$950	\$912	-40%	0%	1.0000	\$550
72	A	WC	0	1.320000	0.50	\$1,900	\$950	\$1,254	-40%	0%	1.0000	\$750
72	A	WH	0	1.270000	0.50	\$1,900	\$950	\$1,207	-40%	0%	1.0000	\$720
72	A	WT	0	7.040000	0.50	\$1,900	\$950	\$6,688	-40%	0%	1.0000	\$4,010
82	A	MFB2	0	2.960000	0.89	\$1,900	\$1,691	\$5,005	-100%	0%	1.0000	\$00

General Information

Occupancy	Single-Family
Description	Single-Family R 01
Story Height	1 1/2
Style	N/A
Finished Area	1090 sqft
Make	

Floor Finish

<input type="checkbox"/> Earth	<input checked="" type="checkbox"/> Tile
<input checked="" type="checkbox"/> Slab	<input type="checkbox"/> Carpet
<input checked="" type="checkbox"/> Sub & Joist	<input checked="" type="checkbox"/> Unfinished
<input checked="" type="checkbox"/> Wood	<input type="checkbox"/> Other
<input type="checkbox"/> Parquet	

Wall Finish

<input checked="" type="checkbox"/> Plaster/Drywall	<input checked="" type="checkbox"/> Unfinished
<input type="checkbox"/> Paneling	<input type="checkbox"/> Other
<input type="checkbox"/> Fiberboard	

Roofing

<input type="checkbox"/> Built-Up	<input checked="" type="checkbox"/> Metal	<input type="checkbox"/> Asphalt	<input type="checkbox"/> Slate	<input type="checkbox"/> Tile
<input type="checkbox"/> Wood Shingle	<input type="checkbox"/> Other			

Exterior Features

Description	Area	Value
Porch, Open Frame	80	\$4,100
Porch, Enclosed Frame	90	\$7,200

Plumbing

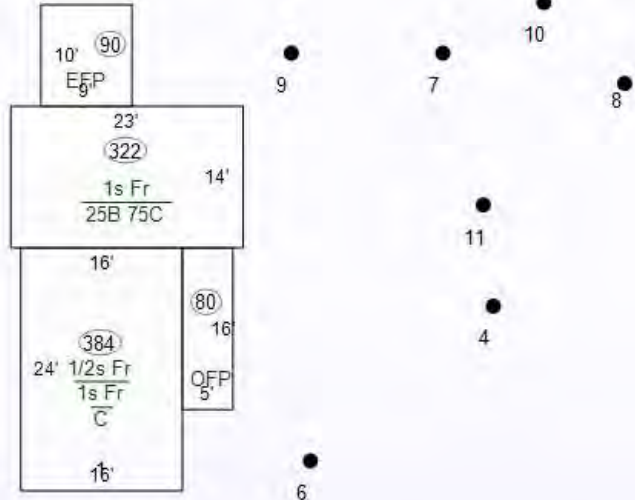
	#	TF
Full Bath	1	3
Half Bath	0	0
Kitchen Sinks	1	1
Water Heaters	1	1
Add Fixtures	0	0
<b>Total</b>	<b>3</b>	<b>5</b>

Accommodations

Bedrooms	2
Living Rooms	0
Dining Rooms	0
Family Rooms	0
<b>Total Rooms</b>	<b>5</b>

Heat Type

Central Warm Air



Specialty Plumbing

Description	Count	Value
-------------	-------	-------

Cost Ladder

Floor Constr	Base	Finish	Value	Totals
1 1Fr	706	706	\$62,200	
2				
3				
4				
1/4				
1/2 1Fr	384	384	\$17,000	
3/4				
Attic				
Bsmt	80	0	\$13,200	
Crawl	626	0	\$5,000	
Slab				

**Total Base** \$97,400

**Adjustments 1 Row Type Adj. x 1.00** \$97,400

Unfin Int (-)		\$0
Ex Liv Units (+)		\$0
Rec Room (+)		\$0
Loft (+)		\$0
Fireplace (+)		\$0
No Heating (-)		\$0
A/C (+)	1:706 1/2:384	\$4,000
No Elec (-)		\$0
Plumbing (+ / -)	5 - 5 = 0 x \$0	\$0
Spec Plumb (+)		\$0
Elevator (+)		\$0

**Sub-Total, One Unit** \$101,400

**Sub-Total, 1 Units**

Exterior Features (+) \$11,300 \$112,700

Garages (+) 0 sqft \$0 \$112,700

Quality and Design Factor (Grade) 0.80

Location Multiplier 0.88

**Replacement Cost** \$79,341

Summary of Improvements

Description	Res Eligibl	Story Height	Construction	Grade	Year Built	Eff Year	Eff Co Age nd	Base Rate	LCM	Adj Rate	Size	RCN	Norm Dep	Remain. Value	Abn Obs	PC	Nbhd	Mrkt	Improv Value
1: Single-Family R 01	100%	1 1/2	Wood Frame	D	1900	1968	55 A		0.88		1,170 sqft	\$79,341	45%	\$43,640	0%	100%	1.450	1.0000	\$63,300
2: Barn, Pole (T3) R 01	0%	1	T31SO	C	1900	1900	123 P	\$14.68	0.88		32' x 63' x 8'	\$18,538	80%	\$3,710	0%	100%	1.000	1.0000	\$3,700
3: Barn, Pole (T3) R 01	0%	1	T3AW	C	2008	2008	15 A	\$13.36	0.88		50' x 100' x 14'	\$50,861	30%	\$35,600	0%	100%	1.000	1.0000	\$35,600
4: Barn, Pole (T3) R 01	0%	1	T3AWI	C	1955	1955	68 A	\$24.92	0.88		28' x 30' x 12'	\$17,520	65%	\$6,130	0%	100%	1.000	1.0000	\$6,100
5: Barn, Pole (T3) R 01	0%	1	T3AW	C	1900	1900	123 F	\$16.29	0.88		33' x 70' x 8'	\$23,906	70%	\$7,170	0%	100%	1.000	1.0000	\$7,200
6: Car Shed R 01	100%	1		D	1900	1900	123 F	\$27.77	0.88	\$19.55	12'x28'	\$6,569	70%	\$1,970	0%	100%	1.000	1.0000	\$2,000
7: Corn Crib, Frame R 01	0%	1	Drive Thru	C	1960	1960	63 A	\$21.35	0.88		26' x32'	\$15,632	65%	\$5,470	80%	100%	1.000	1.0000	\$1,100
8: Corn Crib, Frame R 01	0%	1	Drive Thru	C	1963	1963	60 A	\$21.16	0.88		30' x32'	\$17,876	65%	\$6,260	75%	100%	1.000	1.0000	\$1,600
9: Poultry House R 01	0%	1	SV	D	1900	1900	123 F		0.88		24'x36'		70%		0%	100%	1.000	1.0000	\$800
10: Silo R 01	0%	1	Concrete Stave	C	1964	1964	59 P		0.88		16' x 60'	\$25,520	80%	\$5,100	90%	100%	1.000	1.0000	\$500
11: Utility Shed R 01	0%	1		D	1900	1900	123 P	\$26.02	0.88	\$18.32	8'x10'	\$1,465	80%	\$290	0%	100%	1.000	1.0000	\$300

Total all pages \$122,200

Total this page \$122,200

*...Generation after Generation*



**Metzger**  
*Property Services, LLC*

Farm Sales • Real Estate • Auctions • Appraisals

**260-982-0238**

**WWW.METZGERAUCTION.COM**