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Listings as of 08/10/2022

Property Type RESIDENTIAL

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MLS# 202233138 Status Active

Marion

46953

CDOM 2

JrH McCulloch/Justice

Auction Yes LP \$0

4380 E Montpelier Pike IN Area Grant County Parcel ID 27-07-11-200-020.000-001 Waterfront No Type Manuf. Home/Mobile H Baths 0 Sub None **Cross Street** Bedrms 3 F Baths 2 REO No Township Center Style One Story Short Sale School District MARCS SrH Marion

Elem Allen/Justice Legal Description 05-01-209.06 & 209.07 PT NW SEC 11 34.99A P/S MP 0711-200-020.000

Directions Take 69 to 118 west. Property is on the left.

Inside City Limits N City Zoning County Zoning OTH

Remarks 35+/- acre property in Grant County, IN just 45 minutes north of Fishers & just 2 miles from I-69 selling via Online Only Auction on Wednesday, September 7, 2022 -- Bidding begins closing out at 6 PM! This property could be used as mixed use recreational, farmland, & ranchland. The south side of the property has Lugar Creek and is nice thick cover for someone looking to Whitetail Deer & Turkey Hunt! Property features: Lots of deer sign on the property, small Pond that could easily be expanded, & nice rolling topography. Could turn 13 acres of pasture into farm ground, hay, or could be great for keeping livestock! Several nice buildings on the property including a 2016 sf Manufactured Home with lots of remodeling done. It has 3 Bedrooms & 2 Baths with a Newer Roof. Master Bedroom features Double Closets! Beautiful Property with Endless Opportunities! Come see for yourself! Open House: Saturday, August 27th 4-5pm

Agent Remarks Online Auction: Wed. 9.7.22 6pm Open House: Sat. 8.27.22 4-5pm House being marketed in conjunction with Metzger Property Services & AAA Auction. TERMS: 10% down day of the auction with the balance at closing. The Sellers will provide a Warranty Deed at closing. The Sellers will provide an Owner's Title Insurance Policy. If survey is required for clear title, the costs shall be split 50/50 by the Seller and Buyer(s). RE BROKERS: Must Register Clients 24 hrs. in advance of the auction & be present with them at any & all showing they

| Sec | Lot | Lot A | c/SF/Dim | 34.9900 | / 1,5 | 24,164 / | 1320x1330 Lot | Desc Heavily Wooded, F | Rolling, Waterfror | nt, 15+, Water V | 'iew |
|-----------------|-------------------|------------------|---|---------|------------|---------------------|--|------------------------|--------------------|------------------|-------------------|
| Abo | ve Gd Fin S | SqFt 2,01 | 16 Above | Gd Unfi | n SqFt 0 | Ttl Below Gd SqFt 0 | Ttl Fin Sq | Ft 2,016 | Year Built 1998 | | |
| Age | 24 N e | ew Const | No | Date C | omplete | | Ext Vinyl | Bsmt Crawl | | | # Rooms 5 |
| Room Dimensions | | | Baths | Full | Half | Water | CITY | Basement Material | Block | | |
| | RM DIM | LVL | B-Main | 2 | 0 | Sewer | Septic | Dryer Hookup Gas | No | Fireplace | Yes |
| LR | 17 x 14 | M | B-Upper | 0 | 0 | Fuel / | Gas, Forced Air, | Dryer Hookup Elec | No | Guest Qtrs | No |
| DR | Х | | B-Blw G | 0 | 0 | Heating | Propane Tank Rented | Dryer Hookup G/E | No | Split Firpin | No |
| FR | 14 x 25 | M | | | | Cooling | None | Disposal | Yes | Ceiling Fan | Yes |
| KT | 16 x 12 | М | Laundry Rm Main 12x 6 | | | | | Water Soft-Owned | No | Skylight | No |
| BK | Х | | | | | | g Fan(s), Countertops | Water Soft-Rented | No | ADA Features | s No |
| DN | Х | | | • | | | n Floor Plan, Range/Ove and Separate Shower | Alarm Sys-Sec | No | Fence | |
| MB | 17 x 11 | М | Hook Up Elec, Stand Up Shower, Tub and Separate Shower, Main Level Bedroom Suite, Main Floor Laundry, Sump Pump, | | | | | Alarm Sys-Rent | No | Golf Course | No |
| 2B | 11 x 10 | М | | | | | | Garden Tub | Yes | Nr Wlkg Trails | s No |
| 3B | 13 _X 9 | М | Garage | 1.0 | , | tached | / 32 x 18 / 576.00 | Jet Tub | No | Garage Y/N | Yes |
| 4B | Х | | Outbuildi | • | ole/Post B | uilding 5 | 0 x 25 | Pool | No | Off Street Pk | |
| 5B | Х | | Outbuildi | • | | | X | Pool Type | | | |
| RR | Х | | Assn Dues Frequency Not Applicable SALE INCLUDES Refrigerator, Kitchen Exhaust Hood, Water Heater | | | | | | | | ood, Water Heater |
| LF | Х | | Other Fees Electric | | | | | | | | |
| EX | Х | | Restriction | ons | | | | FIREPLACE Family | / KM | | |

Water Access Wtr Name Water Frontage **Channel Frontage**

Water Features Water Type Lake Type Auctioneer Name Chad Metzger & Rainelle Lic # AC31300015 Auction Date 9/7/2022 Time 6:00 PM Location

Financing: Existing Proposed Excluded Party None Assessed Value

Annual Taxes \$1,140.34 Exemptions Possession At closing

List Office Metzger Property Services, LLC - Off: 260-982-0238 List Agent Rainelle L Shockome - Cell: 260-341-4801 Agent E-mail rshockome@yahoo.com List Agent - User Code UP388037905 **List Team**

Co-List Office Co-List Agent

Showing Instr Showingtime or Open House

List Date 8/8/2022 Start Showing Date Exp Date 12/31/2022 Owner/Seller a Real Estate Licensee No Agent/Owner Related No

Year Taxes Payable 2022

Contract Type Exclusive Right to Sell Buyer Broker Comp. 1.5% Variable Rate No Special List Cond. None

Virtual Tours: Unbranded Virtual Tour Lockbox Type Mechanical/Combo Lockbox Location front door Type of Sale **Pending Date Closing Date** Selling Price **How Sold Ttl Concessions Paid** Sold/Concession Remarks Conc Paid By

Sell Office Co-Sell Off Co-Sell Agent **Sell Team** Sell Agent