

ADMINISTRATIVE INFORMATION

OWNERSHIP

Tax ID 0140414000

Printed 03/19/2020 Card No. 1 of 1

PARCEL NUMBER 35-05-15-100-414.000-005
Parent Parcel Number

Jones, Ann C & William J & David A Meier Each With 1/3 Interest 1215 Cherry ST Huntington, IN 46750 USA

TRANSFER OF OWNERSHIP

Date

Property Address 221 E WASHINGTON ST

014-04140-00 Orig Plat 45 X 119.4 Ft Lot 44

Neighborhood 3552442 HTGN CITY A2 LIGHT UTIL STOR

Property Class 429 Com Other retail structures

COMMERCIAL

TAXING DISTRICT INFORMATION

Jurisdiction 35 Huntington Area 003 Huntington

VALUATION RECORD

Corporation Y District 005 Huntington Corp Section & Plat 15 Routing Number 97-1

Table with 8 columns: Assessment Year, Reason for Change, VALUATION, Appraised Value, True Tax Value, and 5 columns of ADJ values for years 2014-2020.

Site Description

Topography:

Public Utilities:

LAND DATA AND CALCULATIONS

Street or Road:

Neighborhood:

Table with 10 columns: Land Type, Rating, Measured Acreage, Table, Prod. Factor, Depth Factor, Base Rate, Adjusted Rate, Extended Value, Influence Factor, Value.

Zoning: 1 FRONT LOT Legal Acres: 0.0000 Admin Legal 0.0000

ai: 97-1 CY16: CYCLICAL REASSESSMENT 2016 REDUCED CONDITION REAS: REASSESSMENT 2012 Applied obos for vacancy & upper level Updated land rates

Summary table with columns for Supplemental Cards, MEASURED ACREAGE, FARMLAND COMPUTATIONS, TRUE TAX VALUE, and TOTAL LAND VALUE.

IMPROVEMENT DATA

PHYSICAL CHARACTERISTICS

ROOFING

Built-up

WALLS

| | | | | |
|-------|---|-----|-----|---|
| Frame | B | 1 | 2 | U |
| Brick | | Yes | Yes | |
| Metal | | Yes | Yes | |
| Guard | | | | |

FRAMING

| | | | | | |
|-------|---|---|------|------|---|
| F Res | B | 1 | 2 | U | |
| | | 0 | 3696 | 3696 | 0 |

FINISH

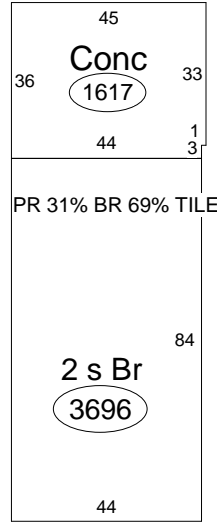
| | | | | |
|-------|------|----|------|----|
| | UF | SF | FO | FD |
| 1 | 1996 | 0 | 1700 | 0 |
| 2 | 3696 | 0 | 0 | 0 |
| Total | 5692 | 0 | 1700 | 0 |

HEATING AND AIR CONDITIONING

| | | | | | |
|------|---|---|------|------|---|
| Heat | B | 1 | 2 | U | |
| A/C | | 0 | 3696 | 3696 | 0 |
| | | 0 | 1700 | 0 | 0 |

PLUMBING Residential Commercial

| | | | | |
|----------------|---|----|---|----|
| | # | TF | # | TF |
| Full Baths | | | | |
| Half Baths | | | 1 | 2 |
| Extra Fixtures | | | | |
| TOTAL | 0 | | 2 | |



| | | | |
|--------|---------|---------|---------|
| P Key | GCM46 | GCM46 | GCM47 |
| #Units | | | |
| AVSize | | | |
| Floor | 1 | 1 | 2 |
| Perim | 256 | 256 | 256 |
| PAR | 7 | 7 | 7 |
| Height | 12 | 12 | 12 |
| Use | UTLSTOR | UTLSTOR | UTLSTOR |
| Use SF | 1700 | 1996 | 3696 |
| Use % | 46.00% | 54.00% | 100.00% |

| | | | |
|--------|-------|-------|-------|
| Rate | 53.82 | 53.82 | 39.14 |
| Fr Adj | 0.00 | 0.00 | 0.00 |
| WH Adj | -2.96 | -2.36 | 0.00 |
| Ot Adj | 0.00 | 0.00 | 0.00 |
| BASE | 50.86 | 51.46 | 39.14 |
| BPA % | 100% | 100% | 100% |

| | | | |
|--------|-------|-------|-------|
| Subtot | 50.86 | 51.46 | 39.14 |
|--------|-------|-------|-------|

| | | | |
|--------|------|------|------|
| U Fin | 0.00 | 0.00 | 0.00 |
| Ot Adj | 0.00 | 0.00 | 0.00 |
| IntFin | 0.00 | 0.00 | 0.00 |
| Div W | 0.00 | 0.00 | 0.00 |
| Lightg | 0.00 | 0.00 | 0.00 |
| AirCon | 3.99 | 0.00 | 0.00 |
| Heat | 0.00 | 0.00 | 0.00 |
| Sprink | 0.00 | 0.00 | 0.00 |

| | | | |
|-------|-------|--------|--------|
| SF Pr | 54.85 | 51.46 | 39.14 |
| x SF | 93250 | 102710 | 144660 |

| | | | |
|---------|--------|--|--|
| Subtot | 340620 | | |
| Plumb | 3200 | | |
| SpFeat | 0 | | |
| ExFeat | 8090 | | |
| TOTAL | 351910 | | |
| Qual/Gr | C | | |

| | | | |
|-----|--------|--|--|
| RCN | 334310 | | |
|-----|--------|--|--|

| | | | |
|---------|-------|-------|-------|
| Use Dep | 80/ 0 | 80/ 0 | 80/ 0 |
|---------|-------|-------|-------|

(LCM: 95.00)

SPECIAL FEATURES

SUMMARY OF IMPROVEMENTS

| Description | Value | ID | Use | Stry Hgt | Const Type | Year Const | Eff Year | Cond | Base Rate | Feat- ures | Adj Rate | Size or Area | Computed Value | Phys Depr | Obsol Depr | Market Adj | % Comp | Value |
|-------------|-------|----|--------|----------|------------|------------|----------|------|-----------|------------|----------|--------------|----------------|-----------|------------|------------|--------|-------|
| | | C | GENRET | 0.00 | C | 1941 | 1940 | F | 0.00 | N | 0.00 | 7392 | 334310 | 80 | 70 | 100 | 100 | 20100 |

Data Collector/Date

Appraiser/Date

Neighborhood

Supplemental Cards
TOTAL IMPROVEMENT VALUE

20100

Neigh 3552442 AV